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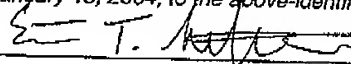
**FACSIMILE TRANSMITTAL SHEET AND  
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8**

**TO:** Commissioner of Patents  
United States Patent and Trademark Office  
**ATTN: EXAMINER Marianne L. Padgett**  
Fax No. (703) 872-9306  
Phone No. (703) 308-2336

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 (Signature)

**FROM:** Eric T. Addington  
Fax No. (513) 626-3499  
Phone No. (513) 626-1602

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

- 1) Response/Amendment Transmittal  
(1 copy)
- 2) Amendment (14 pages)

Inventor(s): Cramer et al.

S.N.: 10/060,694

Confirmation No.: 7032

Filed: Jan. 30, 2002

Case: 8837Q

Number of Pages Including this Page: 16 pages

Comments:

**\*\*Note:** Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

## RESPONSE/AMENDMENT

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 10/060,694  
 Applicant(s) : R.D. Cramer, et al.  
 Filed : Jan. 30, 2002  
 Title : Method of Hydrophilizing Materials  
 TC/A.U. : 1762  
 Examiner : Marianne L. Padgett  
 Conf. No. : 7032  
 Docket No. : 8837Q  
 Customer No. : 27752

1. ☒ No additional fees (claims fees or extension fees) are known to be required.  
 2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 20	MINUS	** 20	=	x \$18 =	\$0.00
INDEP.	* 2	MINUS	*** 3	=	x \$86 =	\$0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$290 =	\$0.00
					TOTAL	\$0.00

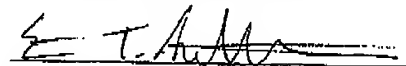
\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☐ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
- ☒ Any patent application processing fees under 37 CFR §1.16.
  - ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.



Eric T. Addington

Agent for Applicant(s)

Registration No. 52,403

Tel. No. (513) 626-1602

Date: January 15, 2004

Customer No. 27752

(Transamd.doc - last revised 10/14/2003)

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Case 8837Q

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In The Application Of: R.D. Cramer et al.  
Serial No. : 10/060,694  
Group Art Unit : 1762  
Confirmation No. : 7032  
Filed : January 20, 2002  
Examiner : M.L. Padgett  
For: METHOD OF HYDROPHILIZING MATERIALS

AMENDMENT AFTER 1<sup>st</sup> OFFICE ACTION PURSUANT TO 37 C.F.R. § 1.111(c)

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This amendment and reply is submitted in response to the first Office Action mailed on October 15, 2003, which set a three-month period for response. Please consider the following amendments and remarks.

*Amendments to the Claims* begin on page 2 of this paper.

*Remarks* begin on page 5 of this paper.